

**Draft Agenda**  
**Rockville Environment Commission**  
**followed by Switch Together Solar 101 Info Session**  
 Thursday, June 4, 2026

**Rockville Environment Commission Meeting (6-7pm)**

**Meeting information:**

**Link:** <https://rockvillemd.webex.com/rockvillemd/j.php?MTID=m3e0e880a934f7873cd5e7a171c6c4b1b>

Webinar number (access code): **2634 414 4258** Password: **environment2026**

Join audio through computer (link above) or by phone: 1-408-418-9388

<b>6:00</b>	<b>1. Convene, welcome attendees</b>	<i>Chair Will McClain</i>
	<b>2. Agenda Review; Approval of prior meeting summaries</b>	<i>McClain</i>
<b>6:05</b>	<b>3. Community Forum</b>	<i>Guests</i>
<b>6:10</b>	<b>4. Chair Report</b>	<i>Chair McClain</i>
	<ul style="list-style-type: none"> <li>- Farmer's Market check-in <a href="#">SignupGenius</a> 6/6, 6/13, 6/20, 6/27, 7/11, 7/18, 7/25 coverage</li> <li>- Next chair elections -- timing</li> <li>- Commission Member applications – review</li> <li>- Green homes tour – identify fall date</li> <li>- Other</li> </ul>	
<b>6:20</b>	<b>5. Bird City Network Certification Timeline and Next Steps</b>	<i>Staff, All</i>
	Staff will share the Bird City application development status and activities timeline for questions, input, and planning purposes.	
<b>6:35</b>	<b>6. Mayor and Council Report</b>	<i>Hon. Van Grack</i>
<b>6:40</b>	<b>7. Committee Reports</b>	<i>Clark Reed Summer White D. Landau</i>
	<ul style="list-style-type: none"> <li>- Energy Committee</li> <li>- Climate Action Committee</li> <li>- Watersheds Committee</li> </ul>	
<b>6:45</b>	<b>8. Staff Updates</b>	<i>Staff</i>
	<p>Program Updates</p> <ul style="list-style-type: none"> <li>• Drafted curbside charging guidance for internal review.</li> <li>• The Pepco interconnection agreement and CPDS permit applications were submitted for the LPCC Lincoln Park Rooftop Solar project.</li> <li>• Four fleet charging stations at Recreation Services Building are operational.</li> <li>• An easement and license agreement was drafted as part of the Montgomery County RFP Carbon Reduction Program which will include up to 28 public chargers in Rockville.</li> <li>• The final contract for electric senior shuttles and fast chargers was submitted to Mayor and Council (M&amp;C) for authorization and will be reviewed at the June 8, 2026 M&amp;C meeting.</li> <li>• Staff distributed 75 bags of pre-ordered compost at the Native Plant Sale on May 2, 2026. The compost sale was coordinated in partnership</li> </ul>	

**General information**

Individuals with disabilities who require assistance to attend this meeting or who have questions about accessibility may contact Environment Commission Staff at 240-314-8871, the ADA Coordinator at 240-314-8108 or TDD 240-314-8137.

The next meeting will be **July 11, 2026**. The public is invited to attend. See link on meeting agenda.

Meeting materials: <https://www.rockvillemd.gov/AgendaCenter/Environment-Commission-8>

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with Croydon Creek Nature Center and Compost Crew, the city's food scraps collection partner.

- EMD staff conducted outreach at Spring Festival/ Kids to Parks Day.
- JEDI plan – Mayor and Council work session held June 1.
- Welcome New Residents environmental materials is in progress.

Dates

- **June 29:** Zoning Ordinance at Mayor and Council
- **August:** No meetings
- **August 4:** EMD outreach at National Night Out
- **August 19:** Switch Together registration closes
- **September 28:** REC Annual Report slides due

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6:50	<b>9. New Business</b>	<i>All</i>
6:55	<b>10. Next meeting date and Adjourn</b>	<i>Chair McClain</i>
	<b>6:55-7pm Break</b>	

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**Post-meeting Event,  
Solar Info Session  
7pm – 8pm**

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**Link:** <https://rockvillemd.webex.com/rockvillemd/j.php?MTID=mbd49b08b4b43a7b53531a83f9fa63a00>

Webinar number (access code): **2631 081 0624** Password: **nWfSmmZV333**

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