



## **MAYOR AND COUNCIL**

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**Meeting No.**

**Monday, September 15, 2025 - 5:30 PM**

### **MOCK AGENDA**

**Agenda item times are estimates only. Items may be considered at times other than those indicated.**

#### **Ways to Participate**

If you require a reasonable accommodation, for community forum or a public hearing and need reasonable accommodations, please contact the City Clerk's Office by the Wednesday before the Monday meeting at 240-314-8280 or [cityclerk@rockvillemd.gov](mailto:cityclerk@rockvillemd.gov) or by filling this form: <https://www.rockvillemd.gov/FormCenter/City-Manager-2/Request-a-Reasonable-Accommodation-50>

#### **Translation Assistance**

If you wish to participate in person at a Mayor and Council meeting during community forum or a public hearing and may need translation assistance in a language other than English, please contact the City Clerk's Office by the Wednesday before the Monday meeting at 240-314-8280, or [cityclerk@rockvillemd.gov](mailto:cityclerk@rockvillemd.gov), or by using this form: <https://www.rockvillemd.gov/FormCenter/City-Clerk-11/Sign-Up-for-Translation-Assistance-at-Co-368>

#### **In-Person Attendance**

Community members attending in-person who wish to speak during Community Forum, or a Public Hearing, should sign up using the form at the entrance to the Mayor and Council Chamber. In-person speakers will be called upon in the order they are signed to speak and before virtual speakers.

**Note: In-Person Speakers will be called upon to speak before those who have signed up to speak virtually for Community Forum and Public Hearings.**

#### **Viewing Mayor and Council Meetings**

The Mayor and Council are conducting hybrid meetings. The virtual meetings can be viewed on Rockville 11, Comcast, Verizon cable channel 11, livestreamed at [www.rockvillemd.gov/rockville11](http://www.rockvillemd.gov/rockville11), and available a day after each meeting at [www.rockvillemd.gov/videoondemand](http://www.rockvillemd.gov/videoondemand).

#### **Participating in Community Forum & Public Hearings:**

If you wish to submit comments in writing for Community Forum or Public Hearings:

- Please email the comments to [mayorandcouncil@rockvillemd.gov](mailto:mayorandcouncil@rockvillemd.gov) no later than 10:00 am on the date of the meeting.

If you wish to participate in-person or virtually in Community Forum or Public Hearings during the live Mayor and Council meeting:

1. Send your Name, Phone number, For Community Forum and Expected Method of Joining the Meeting (computer or phone) to [mayorandcouncil@rockvillemd.gov](mailto:mayorandcouncil@rockvillemd.gov) no later than 10:00 am on the day of the meeting. Each speaker will receive 3 minutes.
2. Send your Name, Phone number, the Public Hearing Topic and Expected Method of Joining the Meeting (computer or phone) to [mayorandcouncil@rockvillemd.gov](mailto:mayorandcouncil@rockvillemd.gov) no later than 10:00 am on the day of the meeting.
3. On the day of the meeting, you will receive a confirmation email with further details, and two Webex invitations: 1) Optional Webex Orientation Question and Answer Session and 2) Mayor & Council Meeting Invitation.
4. Plan to join the meeting no later than approximately 20 minutes before the actual meeting start time.
5. Read for <https://www.rockvillemd.gov/DocumentCenter/View/38725/Public-Meetings-on-Webex> meeting tips and instructions on joining a Webex meeting (either by computer or phone).
6. If joining by computer, Conduct a WebEx test: <https://www.webex.com/test-meeting.html> prior to signing up to join the meeting to ensure your equipment will work as expected.

#### Participating in Mayor and Council Drop-In (Mayor Ashton and Councilmember Fulton)

The next scheduled Drop-In Session will be held by phone or in-person on Monday, September 29 from 5:15-6:15 pm with Mayor Ashton and Councilmember Fulton. Please sign up by 10 am on the meeting day using the form at: <https://www.rockvillemd.gov/formcenter/city-clerk-11/sign-up-for-dropin-meetings-227>

#### 1. Convene 5:30 PM

#### 2. Pledge of Allegiance

#### 3. Proclamation and Recognition - 5:35 PM

- A. Proclamation Declaring September 11, 2025, as a National Day of Service and Remembrance in Rockville, Maryland
- B. Proclamation Declaring September 8-12, 2025, as Disability Voting Rights Week in Rockville, Maryland
- C. Proclamation Declaring September 15, 2025 – October 15, 2025, as National Hispanic Heritage Month.
- D. Proclamation Declaring September 16, 2025, as National Voter Registration Day in Rockville, Maryland
- E. Proclamation Declaring September 22, 2025, as Car Free Day in Rockville, Maryland

- F. Proclamation Declaring September 2025, as National Preparedness Month in Rockville, Maryland
- G. Proclamation Declaring September 2025, as National Recovery Month in Rockville, Maryland
- H. Proclamation Declaring September 2025, as Service Dog Month in Rockville, Maryland
- I. Certificates of Recognition for Student Achievers – Julius West Middle School
- J. Certificates of Recognition for Student Achievers – Thomas S. Wootton High School
- K. Certificates of Recognition for Student Achievers – Richard Montgomery High School Student Achiever
- L. Certificates of Recognition for Student Achievers - Rockville High School

**4. Agenda Review - 6:30 PM**

**5. City Manager's Report - 6:35 PM**

**6. Boards and Commissions Appointments and Reappointments - 6:40 PM**

- A. Board and Commission Appointment and Reappointment

**7. Community Forum - 6:50 PM**

**8. Special Presentations - NONE**

**9. Consent Agenda - 7:10 PM**

- A. Approval of Minutes

**10. Public Hearing - 7:10 PM**

- A. Public Hearing on Project Plan Application PJT2025-00020, an Amendment to an Approved Project Plan to Permit Conversion of 13,011 Square Feet of Previously Approved Street-level Retail into 13 Residential Units at 198 East Montgomery Avenue.

**11. Action Items - 7:30 PM**

- A. Consider Approval of an Amendment to an Approved Project Plan to permit conversion of 13,011 square feet of previously approved street-level retail into 13 residential units at 198 E. Montgomery Avenue.
- B. Financial Advisory Board Annual Report

**12. Worksession - 7:55 PM**

- A. Economic Development

**B. 2026 State Legislative Priorities (Including Legislative Bond Initiatives)- Worksession**

**13. Mock Agenda - 9:40 PM**

**14. Old / New Business - 9:45 PM**

**15. Adjournment - 10:00 PM**