

**MARYLAND SMART ENERGY COMMUNITIES/
CLEAN ENERGY FOR LOCAL GOVERNMENTS
GRANT AGREEMENT
(for AOI 1 Existing Communities)**

**STATE OF MARYLAND
MARYLAND ENERGY ADMINISTRATION
1800 Washington Blvd, Suite 755
Baltimore, MD 21230
(hereinafter “MEA”)**

and

Fiscal Year 2024 Existing Smart Energy Community:

*Mayor and Council of Rockville
111 Maryland Avenue
Rockville, MD 20850*

(hereinafter “Grantee”)

AMENDMENT No. 1

MEA and the Grantee entered into a Grant Agreement (Grant 2024-16-520S1) with a fully executed effective date of October 23, 2024 (“Grant Agreement”). The parties now desire to amend the Grant Agreement as described below, pursuant to Section 26 (entitled “Amendments to the Grant Agreement”) of the General Provisions (Attachment A of the Grant Agreement). All additions are shown in italics and all deletions are stricken.

Section 3a (Amount and Duration) is amended as follows:

3. Amount and Duration

- a. The Total Grant Award shall be up to Forty-Eight Thousand Dollars (\$48,000) for the Project.
 - v. Unless an extension is permitted as set forth in Section 3 of the General Provisions, all activities must be completed by no later than ~~November 17, 2025~~ *August 30, 2026* with all required documentation under Section 4 (B) of this Grant Agreement completed and submitted to MEA by no later than ~~December 15, 2025~~ *September 30, 2026*

Initial
JM

Section 5a (Reporting and Reimbursement Requirements) is amended as follows:

5. Reporting and Reimbursement Requirements

- a. Grantee shall comply with the following deadlines unless an extension is permitted as described in Section 3 of the General Provisions (Attachment A).
- i. By November 15, 2024, Grantee shall submit to MEA a completed Attachment B "Project Development Form"
 - ii. By ~~November 17, 2025~~ ^{October 15, 2026}, Grantee shall complete the Project(s) approved by MEA and specified on the completed Project Approval Form.
 - iii. By ~~December 15, 2025~~ ^{September 15, 2026}, Grantee shall submit to MEA all Reports and final invoices requesting Program cost reimbursements consistent with Section ~~4(B)~~ ^{5(D)}

Initial
JM

In the event that MEA, in its sole discretion, concludes that the ~~Borrower~~ ^{Grantee} has failed to make significant progress towards meeting the terms of the Project Description listed in Exhibit A of this Agreement, MEA shall notify the ~~Borrower~~ ^{Grantee} that the ~~Borrower~~ ^{Grantee} is not making adequate progress and shall give the ~~Borrower~~ ^{Grantee} thirty (30) days to provide evidence to MEA that substantial progress toward project completion has been achieved and that the terms of the Project Description are being met. If after the thirty (30) day period expires, MEA, in its sole discretion, concludes that the ~~Borrower~~ ^{Grantee} still has not provided adequate evidence that it is making progress towards meeting the terms of the Project Description, then MEA reserves the right to terminate this Agreement if it determines that such termination is in the best interest of MEA."

All other terms of the ~~Loan~~ ^{Grant} Agreement that are not hereby amended shall remain in full force and effect. If there is a conflict between this Amendment and the ~~Loan~~ ^{Grant} Agreement, the terms of this Amendment shall prevail.

The effective date of this Amendment is the date upon which a fully executed version of the Amendment is received by MEA, as evidenced by the MEA Date Stamp, above.

THE TEXT OF THIS AMENDMENT HAS BEEN APPROVED BY THE ATTORNEY GENERAL'S OFFICE AT MEA. NO CHANGES, MODIFICATIONS, ADDITIONS, OR DELETIONS ARE AUTHORIZED ABSENT SPECIFIC WRITTEN AGREEMENT BY THE PARTIES AND APPROVAL BY THE ATTORNEY GENERAL'S OFFICE AT MEA. ANY UNAUTHORIZED CHANGES, MODIFICATIONS, OR DELETIONS WILL RENDER MEA'S OBLIGATIONS UNDER THIS AMENDMENT VOIDABLE AT MEA'S ELECTION.

(Signatures on following page)

IN WITNESS WHEREOF, MEA and the Borrower agree to and accept this Amendment as of the date indicated below.

MARYLAND ENERGY ADMINISTRATION

By: _____
 Jennifer Alosa
 Chief of Staff

Signed by:
Jennifer Alosa
 FB7964DDCC67498...

8/8/2025

 Date

Approved for form and legal sufficiency

DocuSigned by:
David Shapiro
C427111F887A444...
8/8/2025

David Shapiro
Assistant Attorney General

Date

Mayor and Council of Rockville

By: _____ Date: _____
Jeff Mihelich
City Manager